

Sojourner Truth (1797-1883): A'n't I A Woman?

Delivered 1851

Women's Convention, Akron, Ohio, as witnessed and recorded by Frances D. Gage

"Wall, chilern, whar dar is so much racket dar must be somethin' out o' kilter. I tink dat 'twixt de niggers of de Souf and de womin at de Norf, all talkin' 'bout rights, de white men will be in a fix pretty soon. But what's all dis here talkin' 'bout?

"Dat man ober dar say dat womin needs to be helped into carriages, and lifted ober ditches, and to hab de best place everywhar. Nobody eber helps me into carriages, or ober mudpuddles, or gibs me any best place!" *And raising herself to her full height, and her voice to a pitch like rolling thunder, she asked,* "And a'n't I a woman? Look at me! Look at my arm! *and she bared her right arm to the shoulder, showing her tremendous muscular power* I have ploughed, and planted, and gathered into barns, and no man could head me! And a'n't I a woman? I could work as much and eat as much as a man-when I could get it-and bear de lash as well! And a'n't I a woman? I have borne thirteen chilern, and seen 'em mos' all sold off to slavery, and when I cried out with my mother's grief, none but Jesus heard me! And a'n't I a woman?

"Den dey talks 'bout dis ting in de head; what dis dey call it?" *"Intellect," whispered some one near.* "Dat's it, honey. What's dat got to do wid womin's rights or nigger's rights. If my cup won't hold but a pint, and yourn holds a quart, wouldn't ye be mean not to let me have my little halfmeasure full?"

"Den dat little man in black dar, he say women can't have as much rights as men, 'cause Christ wan't a woman! Whar did your Christ come from?"

"Whar did your Christ come from? From God and a woman! Man had nothin' to do wid Him.

"If de fust woman God ever made was strong enough to turn de world upside down all alone, dese women togedder *and she glanced her eye over the platform* ought to be able to turn it back, and get it right side up again! And now dey is asking to do it, de men better let 'em."

"'Bleeged to ye for hearin' on me, and now ole Sojourner han't got nothin' more to say."

From Elizabeth Cady Stanton, Susan B. Anthony, and Matilda J. Gage, eds., *History of Woman Suffrage*, vol. I (1881; reprint, New York: Arno Press, 1969), pp. 114-117.

<http://www.fordham.edu/Halsall/mod/sojtruth2.asp>

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Delivered 1851

Women's Convention, Akron, Ohio

"cleaned up" version

Well, children, where there is so much racket there must be something out of kilter. I think that 'twixt the negroes of the South and the women at the North, all talking about rights, the white men will be in a fix pretty soon. But what's all this here talking about?

That man over there says that women need to be helped into carriages, and lifted over ditches, and to have the best place everywhere. Nobody ever helps me into carriages, or over mud-puddles, or gives me any best place! And ain't I a woman? Look at me! Look at my arm! I have ploughed and planted, and gathered into barns, and no man could head me! And ain't I a woman? I could work as much and eat as much as a man - when I could get it - and bear the lash as well! And ain't I a woman? I have borne thirteen children, and seen most all sold off to slavery, and when I cried out with my mother's grief, none but Jesus heard me! And ain't I a woman?

Then they talk about this thing in the head; what's this they call it? [member of audience whispers, "intellect"] That's it, honey. What's that got to do with women's rights or negroes' rights? If my cup won't hold but a pint, and yours holds a quart, wouldn't you be mean not to let me have my little half measure full?

Then that little man in black there, he says women can't have as much rights as men, 'cause Christ wasn't a woman! Where did your Christ come from? Where did your Christ come from? From God and a woman! Man had nothing to do with Him.

If the first woman God ever made was strong enough to turn the world upside down all alone, these women together ought to be able to turn it back, and get it right side up again! And now they is asking to do it, the men better let them.

Obliged to you for hearing me, and now old Sojourner ain't got nothing more to say.